

# *The Present Truth*

*Evangelist Stephen D. Lewis*

## **He Studied to Show Himself Approved**

Satan well knows that all whom he can lead to neglect prayer and the searching of the Scriptures, will be overcome by his attacks. Therefore he invents every possible device to engross the mind. There has ever been a class professing godliness, who, instead of following on to know the truth, make it their religion to seek some fault of character or error of faith in those with whom they do not agree. Such are Satan's right-hand helpers. Accusers of the brethren are not few, and they are always active when God is at work and His servants are rendering Him true homage. *{The Great Controversy, Pg. 520}*

When any one comes to a minister or to men in positions of trust, with complaints about a brother or sister, let them ask the reporter, "Have you complied with the rules our Saviour has given?" and if he has failed to carry out any particular of this instruction, do not listen to a word of his complaint. Refuse to take up a report against your brother or sister in the faith. If members of the church go entirely contrary to these rules, they make themselves subjects of church discipline and should be put under the censure of the church. This matter, so plainly taught in the lessons of Christ, has been passed over with strange indifference. The church has either neglected her work entirely, or has done it with harshness and severity, wounding and bruising souls. Measures should be taken to correct this cruel spirit of criticism, of judging one another's motives, as though Christ had revealed to men the hearts of their brethren. The neglect of doing aright, with wisdom and grace, the work that ought to have been done, has left churches weak, inefficient, and almost Christless. *{The Home Missionary, February 1, 1892}*

My brethren, the time has come for every man to examine critically his own case. The time has come for men to keep their words of fault-finding for their individual selves. Let those who have been free to express their ideas regarding the error of their brother's course, examine their own lives by the light of the Word of God. There is a great work of reconversion to be done before the way for the Lord's coming shall be prepared. Men and women who have long professed to serve the Lord need to experience the quickening power of the Holy Spirit. *{Review and Herald, November 14, 1907}*

When the soul surrenders itself to Christ, a new power takes possession of the new heart. A change is wrought which man can never accomplish for himself. It is a supernatural work, bringing a supernatural element into human nature. The soul that is yielded to Christ becomes His own fortress, which He holds in a revolted world, and He intends that no authority shall be known in it but His own. A soul thus kept in possession by the heavenly agencies is impregnable to the assaults of Satan. But unless we do yield ourselves to the control of Christ, we shall be dominated by the wicked one. We must inevitably be under the control of the one or the other of the two great powers that are contending for the supremacy of the world. It is not necessary for us deliberately to choose the service of the kingdom of darkness in order to come under its dominion. We have only to neglect to ally ourselves with the kingdom of light. If we do not co-operate with the heavenly agencies, Satan will take possession of the heart, and will make it his abiding place. The only defense against evil is the indwelling of Christ in the heart through faith in His righteousness. Unless we become vitally connected with God, we can never resist the unhallowed effects of self-love, self-indulgence, and temptation to sin. We may leave off many bad habits, for the time we may part company with Satan; but without a vital connection with God, through the surrender of ourselves to Him moment by moment, we shall be overcome. Without a personal acquaintance with Christ, and a continual communion, we are at the mercy of the enemy, and shall do his bidding in the end. *{The Desire of Ages Pg. 324}*

For the first time the child Jesus looked upon the temple. He saw the white-robed priests performing their solemn ministry. He beheld the bleeding victim upon the altar of sacrifice. With the worshipers He bowed in prayer, while the cloud of incense ascended before God. He witnessed the impressive rites of the paschal service. Day by day He saw their meaning more clearly. Every act seemed to be bound up with His own life. New impulses were awakening within Him. Silent and absorbed, He seemed to be studying out a great problem. The mystery of His mission was opening to the Saviour.

Rapt in the contemplation of these scenes, He did not remain beside His parents. He sought to be alone. When the paschal services were ended, He still lingered in the temple courts; and when the worshipers departed from Jerusalem, He was left behind. In this visit to Jerusalem, the parents of Jesus wished to bring Him in connection with the great teachers in Israel. While He was obedient in every particular to the word of God, He did not conform to the rabbinical rites and usages. Joseph and Mary hoped that He might be led to reverence the learned rabbis, and give more diligent heed to their requirements. But Jesus in the temple had been taught by God. That which He had received, He began at once to impart.

At that day an apartment connected with the temple was devoted to a sacred school, after the manner of the schools of the prophets. Here leading rabbis with their pupils assembled, and hither the child Jesus came. Seating Himself at the feet of these grave, learned men, He listened to their instruction. As one seeking for wisdom, He questioned these teachers in regard to the prophecies, and to events then taking place that pointed to the advent of the Messiah.

Jesus presented Himself as one thirsting for a knowledge of God. His questions were suggestive of deep truths which had long been obscured, yet which were vital to the salvation of souls. While showing how narrow and superficial was the wisdom of the wise men, every question put before them a divine lesson, and placed truth in a new aspect. The rabbis spoke of the wonderful elevation which the Messiah's coming would bring to the Jewish nation; but Jesus presented the prophecy of Isaiah, and asked them the meaning of those scriptures that point to the suffering and death of the Lamb of God.

The doctors turned upon Him with questions, and they were amazed at His answers. With the humility of a child He repeated the words of Scripture, giving them a depth of meaning that the wise men had not conceived of. If followed, the lines of truth He pointed out would have worked a reformation in the religion of the day. A deep interest in spiritual things would have been awakened; and when Jesus began His ministry, many would have been prepared to receive Him.

The rabbis knew that Jesus had not been instructed in their schools; yet His understanding of the prophecies far exceeded theirs. In this thoughtful Galilean boy they discerned great promise. They desired to gain Him as a student, that He might become a teacher in Israel. They wanted to have charge of His education, feeling that a mind so original must be brought under their molding.

The words of Jesus had moved their hearts as they had never before been moved by words from human lips. God was seeking to give light to those leaders in Israel, and He used the only means by which they could be reached. In their pride they would have scorned to admit that they could receive instruction from anyone. If Jesus had appeared to be trying to teach them, they would have disdained to listen. But they flattered themselves that they were teaching Him, or at least testing His knowledge of the Scriptures. The youthful modesty and grace of Jesus disarmed their prejudices. Unconsciously their minds were opened to the word of God, and the Holy Spirit spoke to their hearts. They could not but see that their expectation in regard to the Messiah was not sustained by prophecy; but they would not renounce the theories that had flattered their ambition. They would not admit that they had misapprehended the Scriptures they claimed to teach. From one to another passed the inquiry, How hath this youth knowledge, having never learned? The light was shining in darkness; but "the darkness apprehended it not." John 1:5, R. V.

Meanwhile Joseph and Mary were in great perplexity and distress. In the departure from Jerusalem they had lost sight of Jesus, and they knew not that He had tarried behind. The country was then densely populated, and the caravans from Galilee were very large. There was much confusion as they left the city. On the way the pleasure of traveling with friends and acquaintances absorbed their attention, and they did not notice His absence till night came on. Then as they halted for rest, they missed the helpful hand of their child. Supposing Him to be with their company, they had felt no anxiety. Young as He was, they had trusted Him implicitly, expecting that when needed, He would be ready to assist them, anticipating their wants as He had always done. But now their fears were roused. They searched for Him throughout their company, but in vain. Shuddering they remembered how Herod had tried to destroy Him in His infancy. Dark forebodings filled their hearts. They bitterly reproached themselves.

Returning to Jerusalem, they pursued their search. The next day, as they mingled with the worshipers in the temple, a familiar voice arrested their attention. They could not mistake it; no other voice was like His, so serious and earnest, yet so full of melody. In the school of the rabbis they found Jesus. Rejoiced as they were, they could not forget their grief and anxiety. When He was with them again, the mother said, in words that implied reproof, "Son, why hast Thou thus dealt with us? Behold, Thy father and I have sought Thee sorrowing."

"How is it that ye sought Me?" answered Jesus. "Wist ye not that I must be about My Father's business?" And as they seemed not to understand His words, He pointed upward. On His face was a light at which they wondered. Divinity was flashing through humanity. On finding Him in the temple, they had listened to what was passing between Him and the rabbis, and they were astonished at His questions and answers. His words started a train of thought that would never be forgotten.

And His question to them had a lesson. "Wist ye not," He said, "that I must be about My Father's business?" Jesus was engaged in the work that He had come into the world to do; but Joseph and Mary had neglected theirs. God had shown them high honor in committing to them His Son. Holy angels had directed the course of Joseph in order to preserve the life of Jesus. But for an entire day they had lost sight of Him whom they should not have forgotten for a moment. And when their anxiety was relieved, they had not censured themselves, but had cast the blame upon Him.

It was natural for the parents of Jesus to look upon Him as their own child. He was daily with them, His life in many respects was like that of other children, and it was difficult for them to realize that He was the Son of God. They were in danger of failing to appreciate the blessing granted them in the presence of the world's Redeemer. The grief of their separation from Him, and the gentle reproof which His words conveyed, were designed to impress them with the sacredness of their trust.

In the answer to His mother, Jesus showed for the first time that He understood His relation to God. Before His birth the angel had said to Mary, "He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto Him the throne of His father David: and He shall reign over the house of Jacob forever." Luke 1:32, 33. These words Mary had pondered in her heart; yet while she believed that her child was to be Israel's Messiah, she did not comprehend His mission. Now she did not understand His words; but she knew that He had disclaimed kinship to Joseph, and had declared His Sonship to God.

Jesus did not ignore His relation to His earthly parents. From Jerusalem He returned home with them, and aided them in their life of toil. He hid in His own heart the mystery of His mission, waiting submissively for the appointed time for Him to enter upon His work. For eighteen years after He had recognized that He was the Son of God, He acknowledged the tie that bound Him to the home at Nazareth, and performed the duties of a son, a brother, a friend, and a citizen. {Desire of Ages Pg. 77-80}

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