

# ***THE PRESENT TRUTH***

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## ***The Ennobling Effect***

Here is the great issue. Here are the two great powers confronting each other, the Prince of God, Jesus Christ, and the prince of darkness, Satan. Here comes the open conflict. There are but two classes in the world, and every human being will range under one of the two banners, the banner of the prince of darkness or the banner of Jesus Christ. {Letter 38, 1894}

Sin affects the entire being; so also does grace. {Letter 8, 1891} It is the wayward heart that has dragged down the faculties of the soul. All who would learn the science of salvation must be submissive students in the school of Christ, that the soul temple may be the abiding place of the Most High. If we would learn of Christ, the soul must be emptied of all its proud possessions, that Christ may imprint His image on the soul. {Letter 5, 1898}

In God's service we shall meet with obstacles and difficulties. But these must not be allowed to discourage us. Events belong to God, and his servants will meet with difficulties and opposition; for these are his chosen methods of discipline, and his appointed conditions of sure progress and success. {Signs of the times, April 1, 1897}

Satan is ever on the alert to deceive and mislead. He is using every enchantment to allure men into the broad road of disobedience. He is working to confuse the senses with erroneous sentiments and remove the landmarks by placing his false inscription on the signposts which God has established to point the right way. It is because these evil agencies are striving to eclipse every ray of light from the soul that heavenly beings are appointed to do their work of ministry, to guide, guard, and control those who shall be heirs of salvation. None need despair because of the inherited tendencies to evil, but when the Spirit of God convicts of sin, the wrongdoer must repent and confess and forsake the evil. Faithful sentinels are on guard to direct souls in right paths. {Manuscript Release Volume 8, 1900}

The soul that has been misled by wrong influences and has become a partaker of sin through association with others, to do contrary to the mind and character of God, need not despair. "For such an high priest became us, who is holy, harmless, undefiled, separate from sinners, and made higher than the heavens" (Hebrews 7:26). Christ is not only priest and intercessor for our sins, but the offering. He offered Himself once for all. {Letter 11, 1897}

Do not for a moment acknowledge Satan's temptations as being in harmony with your own mind. Turn from them as you would from the adversary himself. Satan's work is to discourage the soul. Christ's work is to inspire the heart with faith and hope. Satan seeks to unsettle our confidence. He tells us that our hopes are built upon false premises rather than upon the sure, immutable word of Him who cannot lie. {Manuscript Release Pg. 31, 1911}

For every class of temptations there is a remedy. We are not left to ourselves to fight the battle against self and our sinful natures in our own finite strength. Jesus is a mighty helper, a never-failing support. . . . None need fail or become discouraged when such ample provision has been made for us. {Review and Herald, Apr 8, 1884}

Satan will come to you saying, You are a sinner. But do not let him fill your mind with the thought that because you are sinful, God has cast you off. Say to him, Yes, I am a sinner, and for that reason I need a Saviour. I need forgiveness and pardon, and Christ says that if I come to Him I shall not perish. In His letter to me I read, "If we confess our sins, He is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness" (1 John 1:9). I will believe the word He has left for me. I will obey His commands. When Satan tells you that you are lost, answer, Yes, but Jesus came to seek and to save that which was lost. The greater my sin, the greater my need of a Saviour. {1Mind Character and Personality Pg. 33}

God calls upon His creatures to turn their attention from the confusion and perplexity around them and admire His handiwork. The heavenly bodies are worthy of contemplation. God has made them for the benefit of man, and as we study His works, angels of God will be by our side to enlighten our minds and guard them from satanic deception. (4Bible Commentary Pg. 1145)

True religion ennobles the mind, refines the taste, sanctifies the judgment, and makes its possessor a partaker of the purity and the holiness of Heaven. It brings angels near and separates us more and more from the spirit and influence of the world. It enters into all the acts and relations of life and gives us the "spirit of a sound mind," and the result is happiness and peace. {Signs of the Times, Oct 23, 1884}

As in the case of Daniel, in exact proportion as the spiritual character is developed, the intellectual capabilities are increased. {Review and Herald, Mar 22, 1898}

Let the mind become intelligent and the will be placed on the Lord's side, and there will be a wonderful improvement in the physical health. {Medical Missionary, Nov-Dec, 1892}

The consciousness of right doing is the best medicine for diseased bodies and minds. The special blessing of God resting upon the receiver is health and strength. One whose mind is quiet and satisfied in God is on the highway to health. To have the consciousness that the eye of the Lord is upon us and that His ear is open to our prayers is a satisfaction indeed. To know that we have a never-failing friend to whom we can confide all the secrets of the soul is a happiness which words can never express. {Signs of the Times Oct 23, 1884}

The souls of those who love Jesus will be surrounded with a pure, fragrant atmosphere. There are those who hide their soul hunger. These will be greatly helped by a tender word or a kind remembrance. The heavenly gifts, freely and richly bestowed by God, are in turn to be freely bestowed by us upon all who come within the sphere of our influence. Thus we reveal a love that is heaven-born and which will increase as it is freely used in blessing others. Thus we glorify God. {Manuscript Release 17, 1899}

One safeguard removed from conscience, the indulgence of one evil habit, a single neglect of the high claims of duty, may be the beginning of a course of deception that will pass you into the ranks of those who are serving Satan, while you are all the time professing to love God and His cause. A moment of thoughtlessness, a single misstep, may turn the whole current of your lives in the wrong direction. {Testimonies to the Church Volume 5, Pg.398}

The Lord sends us warning, counsel, and reproof that we may have opportunity to correct our errors before they become second nature. But if we refuse to be corrected, God does not interfere to counteract the tendencies of our own course of action. He works no miracle that the seed sown may not spring up and bear fruit. {Mind Character and Personality Pg. 35}

That man who manifests an infidel hardihood or a stolid indifference to divine truth is but reaping the harvest which he has himself sown. Such has been the experience of many. They listen with stoical indifference to the truths which once stirred their very souls. They sowed neglect, indifference, and resistance to the truth; and such is the harvest which they reap. The coldness of ice, the hardness of iron, the impenetrable, unimpressible nature of rock--all these find a counterpart in the character of many a professed Christian. {Mind Character and Personality Pg. 35}

It was thus that the Lord hardened the heart of Pharaoh. God spoke to the Egyptian king by the mouth of Moses, giving him the most striking evidences of divine power; but the monarch stubbornly refused the light which would have brought him to repentance. God did not send a supernatural power to harden the heart of the rebellious king, but as Pharaoh resisted the truth the Holy Spirit was withdrawn, and he was left to the darkness and unbelief which he had chosen. By persistent rejection of the Spirit's influence, men cut themselves off from God. He has in reserve no more potent agency to enlighten their minds. No revelation of His will can reach them in their unbelief. {Review and Herald, June 20 1882}

There are evils which man may lessen but can never remove. He is to overcome obstacles and make his surroundings instead of being molded by them. He has room to exercise his talents in bringing order and harmony out of confusion. In this work he may have divine aid if he will claim it. He is not left to battle with temptations and trials in his own strength. Help has been laid upon One who is mighty. Jesus left the royal courts of heaven and suffered and died in a world degraded by sin that He might teach man how to pass through the trials of life and overcome its temptations. Here is a pattern for us. {Testimonies to the Church Volume 5, Pg.312}

The rubbish of questionable principles and practices is to be swept away. The Lord desires the mind to be renovated and the heart filled with the treasures of truth. {Manuscript Release 24, 1901}

Unbending principle will mark the course of those who sit at the feet of Jesus and learn of Him. {Review and Herald, June 20 1882}