

THE PRESENT TRUTH

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Now Is the Time!

Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads. Rev. 7:3.

Satan is now using every device in this sealing time to keep the minds of God's people from the present truth, and to cause them to waver. I saw a covering that God was drawing over His people to protect them in the time of trouble; and every soul that was decided on the truth, and was pure in heart, was to be covered with the covering of the Almighty. Satan knew this, and he was at work in mighty power to keep the minds of as many people as he possibly could wavering and unsettled on the truth. . . . I saw that Satan was at work . . . to distract, deceive, and draw away God's people, just now in this sealing time. I saw some who were not standing stiffly for present truth. Their knees were trembling, and their feet sliding because they were not firmly planted on the truth. . . .

Satan was trying his every art to hold them where they were, until the sealing was past, until the covering was drawn over God's people, and they left without a shelter from the burning wrath of God, in the seven last plagues.

We are brought out of the darkness of the world into God's marvelous light. If we receive the image of God, if our souls are cleansed from every moral defilement, the seal of God will be placed upon our foreheads, and we shall be prepared for the closing scenes of this earth's history. But we have no time to lose. The more we study the life of Christ with a heart to learn, the more Christlike we become.

The sealing time is very short, and will soon be over. Now is the time, while the four angels are holding the four winds, to make our calling and election sure.

Seek ye the Lord while he may be found, call ye upon him while he is near. Isa. 55:6. The time is coming when it will be too late to seek God, and I have been thinking how we shall feel when probation is closed, and all our life-work ended. With what feeling shall we review the past? Shall we then wish that our efforts to serve God had been more earnest? Shall we wish that we had lived more in harmony with His revealed will? Shall we then be accounted as faithful servants? What if at this moment we should hear the voice of Christ saying, "It is done"? . . .

In view of the solemn responsibilities that rest upon us, let us contemplate the future, that we may understand what we must do in order to meet it. . . . In the solemn assembly of the last day, in the hearing of the universe, will be read the reason of the condemnation of the sinner. For the first time parents will learn what has been the secret life of their children. Children will see how many wrongs they have committed against their parents. There will be a general revealing of the secrets and motives of the heart; for that which is hid will be made manifest. Those who have made sport of solemn things connected with the judgment, will be sobered as they face its terrible reality. Those who have despised the Word of God, will then face the Author of the inspired oracles. We cannot afford to live with no reference to the day of judgment; for though long delayed, it is now near, even at the door, and hasteth greatly. . . .

When you consider solemn things, do you not realize, dear youth, that you must cease from your selfish, sinful course,—cease to do evil, and learn to do good? It is your own course of action that will mold your character for destruction or for the bliss of the ceaseless ages of eternity. . . .

Will you heed the injunction, "Seek ye the Lord while he may be found, call ye upon him while he is near?"

Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through Christ. Gal. 4:7. The Galatians were given up to the worship of idols, but as the apostles preached to them, they rejoiced in the message that promised freedom from the thralldom of sin. Paul and his fellow-workers proclaimed the doctrine of righteousness by faith in the atoning sacrifice of Christ. They presented Christ as the One who, seeing the helpless condition of the fallen race, came to redeem men and women by living a life of obedience to God's law, and by paying the penalty of disobedience. And in the light of the cross, many who had never before known of the true God, began to comprehend the greatness of the Father's love. Thus the Galatians were taught the fundamental truths concerning "God the Father," and "our Lord Jesus Christ, who gave himself for our sins, that he might deliver us from this present evil world, according to the will of God and our Father." "By the hearing of faith," they received the Spirit of God, and became "the children of God by faith in Christ."

Paul's manner of life while among the Galatians was such that he could afterward say, "I beseech you, be as I am." His lips had been touched with a live coal from off the altar, and he was enabled to rise above bodily infirmities, and to present Jesus as the sinner's only hope. Those who heard him knew that he had been with Jesus. Endued with power from on high, he was able to compare spiritual things with spiritual, and to tear down the strongholds of Satan. Hearts were broken by this presentation of the love of God, as revealed in the sacrifice of His only begotten Son, and many were led to inquire, What must I do to be saved? ... The cross brings us near to God, reconciling us to Him. With the relenting compassion of a father's love, Jehovah looks upon the suffering that His Son endured in order to save the race from eternal death, and accepts us in the Beloved. {Sons and Daughters of God Pg.343-345}